



Application No. (if known): 10/024,648

Attorney Docket No.: 49663(48340)

Certificate of Express Mailing Under 37 CFR 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail, Airbill No. EV 888 718 382 US in an envelope addressed to:

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

on September 18, 2006
Date



Signature

Sharon Bizokas

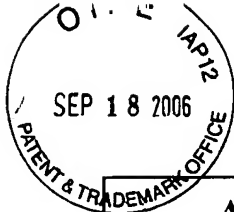
Typed or printed name of person signing Certificate

Registration Number, if applicable

(617) 439-4444
Telephone Number

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

Amendment Transmittal (1 page)
Amendment (11 pages)
Appendix A & B
Three Month Request for Extension of Time Under 37 CFR 1.136(a) (1 page)
Charge \$510.00 to deposit account 04-1105



SEP 20 2006

TFW

1633

AMENDMENT TRANSMITTAL LETTER

Docket No.
49663(48340)Application No.
10/024,648-Conf. #2636Filing Date
December 19, 2001Examiner
A. M. S. WehbeArt Unit
1633

Applicant(s): Heather J. Belmont et al.

Invention: TRANSGENIC ANIMALS COMPRISING A HUMANIZED IMMUNE SYSTEM

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	19	- 123 =		x	
Independent Claims	5	- 11 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					510.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					510.00

☐ Large Entity☒ Small Entity☐ No additional fee is required for this amendment.☒ Please charge Deposit Account No. 04-1105 in the amount of \$ 510.00.
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1105
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.
Jonathan M. Sparks, Ph.D.
Attorney/Agent Reg. No.: 53,624Dated: September 18, 2006EDWARDS ANGELL PALMER & DODGE LLP
P.O. Box 55874
Boston, Massachusetts 02205
(617) 439-4444